



SAINT PETER ROMAN CATHOLIC CHURCH

The Eucharistic Parish

Merchantville, NJ 08109



Served By

Rev. Timothy E. Byerley, Ph.D., Pastor
Deacon Michael F. Scott
Mr. Joseph Saffioti, School Principal
Kathy O'Callaghan, Assistant Principal
Stephanie Vostenak, Coordinator of Religious Education
Bobbie Bradley, Senior Ministry Director
Sr. Philomena Leahy, F.D.N.S.C., Ministry to the Sick & Homebound

A Program for Catholic Living

MASS SCHEDULE	Saturday Evening	5:00pm
	Sunday	7:30, 9:00, 10:30am & 7:00pm
	Weekdays	6:45 & 9:00am
	Saturdays	9:00am
	Holy Days	watch the bulletin for schedules

Miraculous Medal Novena: Monday, 7:30pm - Rosary 7:05pm (except first Monday of the month which is a Mass of Reconciliation at 7:00pm)

Recitation of the Rosary: Monday through Saturday after 9:00am Mass

24 Hours Daily: Chapel of Perpetual Adoration of the Most Blessed Sacrament. Sign up for a holy hour. Call 856-665-4833 or 856-662-4338 or 856-304-2261

Information

Rectory: 43 West Maple Ave.
856-663-1373 Fax 856-488-0647
Rel. Educ.: 43 W. Maple Ave., 856-663-4490
Website: www.saintpetermerchantville.com
Senior Apostolate: 856-662-7577
School: 51 W. Maple Ave., 856-665-5879
Website: www.stpeterschool.org
Advancement Director: 856-665-5879

Education

ST. PETER SCHOOL

To register your children, please call the principal at 856-665-5879.
Religious Education: 856-663-4490
Public School CCD Classes
Kindergarten through 8th grade.
Tues. 5:30pm St. Peter School (all grades)

APRIL 26, 2020 - THE THIRD SUNDAY OF EASTER

Sacraments

SACRAMENT OF BAPTISM - Baptisms are celebrated every Sunday at 12:15pm. Parents are expected to attend a Pre-Jordan Baptism class. Please call the Rectory to register for a class so that we have adequate materials. Godparents and children are welcome to attend.

SACRAMENT OF MARRIAGE - In order to accommodate our own Parishioners, only Parishioners of St. Peter (Bride or Groom) will be able to be married in St. Peter Church. Couples planning to marry at St. Peter are expected to contact the priest to arrange a date and time first. Second, they must attend the Pre-Cana Conferences as mandated by the Bishop. The period of preparation for marriage is a minimum of six months to ensure completion of all arrangements before the wedding date. For Pre-Cana reservations call 663-1373. Only Parish Musicians are permitted for Wedding Masses. **NO EXCEPTIONS.**

SACRAMENT OF THE SICK - The priests may be called at any time day or night for the Sacrament of the Sick. Furthermore, the priests will be happy to visit the Sick with Holy Communion upon request.

SACRAMENT OF RECONCILIATION - (Confessions) Saturday from 4:00-4:55pm and 7:00-7:30 pm or contact one of the priests.

FUNERALS - The proper form of Church burial for a baptized Catholic is the Mass of Christian Burial, not a service at a funeral home. Viewings in the Church are not permitted. Funeral Masses are scheduled at 10:00am. No eulogies in church, and only Parish Musicians are permitted for Funeral Masses, **NO EXCEPTIONS.**

New Parishioners - ALL ARE WELCOME - Please register with the parish... so we know who you are, so if you ever need a letter, etc., you're on record, so you can be on our mailing list, and most importantly, so we can serve YOU!



Third Sunday of Easter – April 26, 2020



State Imposes LGBTQ+ Curriculum on New Jersey Students and Parents

The State of New Jersey is in the process of imposing an LGBTQ+ curriculum in our public schools that is morally unacceptable. One of the pilot programs for this curriculum is being implemented in Haddon Heights, where my brother, Fr. Joseph Byerley, is pastor. Our own public school students from Merchantville also attend Haddon Heights High School, which makes this issue particularly relevant to us. My brother has critiqued this unjust action which mandates a LGBTQ+ advocacy-based curriculum in public schools for all New Jersey students without parental involvement or opt-out possibilities.

The fundamental injustice here is that the State is dictating a particular formation of the consciences of all children even though it may be contrary to their personal religious convictions and those of their families. Likewise, the State is excluding parents from legitimate oversight in this crucial dimension of their children's lives. This is especially troubling when the children are young, innocent, impressionable and vulnerable. This mandate is a grave violation of religious liberty, a key pillar upon which our democracy is founded. Every person of good will should firmly resist this injustice.

Below is a copy of my brother's Pastor's Corner from the St. Rose of Lima parish bulletin addressing this topic. His letter is such an excellent, balanced and objective response that I have reprinted it in its entirety.

Mary, Protectress of the family, pray for us.

*Fr. Tim Byerley
Pastor*



The New Jersey LGBTQ+ Curriculum Mandate

Governor Murphy signed new legislation in January that requires New Jersey public schools to integrate a LGBTQ+ curriculum across all subjects beginning September of 2020. The Haddon Heights school district volunteered and was selected to be one of the 12 pilot districts in the State and has already begun or planning to use the curriculum in some form this semester. The curriculum was created by the powerful LGBTQ+ political lobbying group in New Jersey called Garden State Equality. This is an independent LGBTQ+ activist lobbying group and not part of the state government, yet it is Garden State Equality's curriculum that has been adopted for use in public schools by the State of New Jersey.

We are all to respect and love every person as created in the image and likeness of God. A person's sexual orientation or identification does not change this. Every person, no matter what orientation or identification, deserves to be treated justly, fairly, and with love. This also includes the natural right of parents to nurture and form their children morally and spiritually. It is inappropriate and unjust for the State to take away this natural, God given right of parents to form their own children. Sexuality and sexual morality are private matters and parents have a natural right to decide when and how their children learn about it.

Normally in public schools, sexual relationships and identity are taught in health class with a parental opt-out, which means parents can excuse their children from these requirements. Not anymore. Now, throughout all subject areas, a one sided sexual ideology will be taught using a curriculum designed by a LGBTQ+ activist lobbying group - without allowing the parents the opportunity to opt their children out. If this curriculum was designed to only develop understanding and tolerance of the differences of others it would not be objectionable. However, the LGBTQ+ curriculum developed by the Garden State Equity goes far beyond that.

For instance, according to Garden State Equity website, "The LGBTQ-Inclusive Curriculum Bill requires boards of education to include instruction and adopt instructional materials that accurately portray the political, economic, and social

contributions of LGBTQ individuals...across all content areas for middle school and high school-age students by the 2020 - 2021 school year.” My question is: are teachers also required to include instruction and adopt instructional materials that accurately portray the political, economic, and social contributions of non LGBTQ individuals as well? No.

It seriously diminishes the fullness of any person to reduce their personhood to one’s sexual orientation or identification. Does it matter what the orientation of the scientist who discovered a cure for some disease is? Should we hyphenate every person now? He is a LGBTQ-scientist, she is a non-LGBTQ-scientist? Do we then start to include whether a person is tall or short, or what race a person is or how much they weigh? How many hyphens will we end up needing? I repeat, reducing a person to his or her sexual orientation or identification or any other individual characteristic radically diminishes the fullness of the person. We are so much more than our sexual orientation or identification.

But this curriculum is not about tolerance and understanding; it is about advocacy and indoctrination. Children are not taught to be tolerant and understanding. Quite the contrary. Tolerance is the willingness to accept beliefs or practices differing from or conflicting with one's own. You don't have to agree with them and you can think they are wrong but you tolerate them. But this is not what the curriculum is about. Children are taught that they must fully embrace and promote the LGBTQ+ agenda or they are wrong. If you believe that there are two biological genders, or that marriage is between one man and one woman, you are wrong and intolerant and evil. That's not tolerance, but the textbook definition of intolerance. According to the perspective of Garden State Equality, it is the pinnacle of intolerance to believe that the meaning and truth of human sexuality is written into the very fabric of creation by God.

For instance, some of the “age-inappropriate” curriculum lessons include the following:

5th grade – Focuses on transgenderism, gender identity and expression, and transgender inclusive pronouns.

6th through 8th grade – Focuses on same sex relationships, encourage students to develop a “toolkit” to confront and dismantle “patriarchy”, “hyper masculinity”, “homophobia” and other

immoral social structures ie., the traditional family and Church.

9th grade – Focuses on deconstructing the masculine and feminine word structure in Romance languages such as Spanish. Directs students to develop phrases to replace using words that express biological sex.

This is certainly not teaching tolerance.

It is an absurd irony that a child can learn in biology class that there is no scientific, biological basis for gender. It is one’s own feeling and personal choice that determines it. This is not tolerance this is indoctrination. This law is forcing a radical LGBTQ+ sexual ideology contrary to the Gospel of Jesus Christ into the minds and hearts of our children. And again, this is happening without your natural recourse as parents.

From my reading, according to the law, there were supposed to be two parent meetings scheduled about this; one in January and one later. I do not know if the January meeting took place. My gut tells me that this curriculum is being implemented under most people’s radar, which makes it more alarming. I urge parents who have children in any public school to fully investigate what is going on and what your child(ren) is(are) learning and demand that you, as parents, be the ones who teach your children about sexuality and sexual morality and not leave them at the mercy of a mandated curriculum that is contrary to our God given human nature.

God bless you,

Father Joseph Byerley



POWERFUL PRAYERS

Recommended by
Servant of God Maria Esperanza
to be said **DAILY** during times of Crisis



Please join with your immediate family and your parish family of St. Peter in praying for an end to the Coronavirus Pandemic. Mary Esperanza prayed these prayers daily. May she join her prayers with ours at this critical time. *Servant of God, Maria Esperanza, pray for us!*

Canticle of Mary: The Magnificat

My soul proclaims the greatness of the Lord, my spirit rejoices in God my savior, for He has looked with favor on His lowly servant.

From this day all generations will call me blessed: the Almighty has done great things for me, and holy is His Name.

He has mercy on those who fear Him in every generation.

He has shown the strength of His arm, He has scattered the proud in their conceit.

He has cast down the mighty from their thrones and has lifted up the lowly.

He has filled the hungry with good things, and the rich He has sent away empty.

He has come to the help of His servant Israel, for He has remembered His promise of mercy, the promise He made to our fathers, to Abraham and His children for ever.

Psalm 91

He who dwells in the shelter of the Most High and abides in the shade of the Almighty says to the Lord: "My refuge, my stronghold, my God in whom I trust!"

It is he who will free you from the snare of the fowler who seeks to destroy you; he will conceal you with his pinions and under his wings you will find refuge.

You will not fear the terror of the night nor the arrow that flies by day, nor the plague that prowls in the darkness nor the scourge that lays waste at noon.

A thousand may fall at your side, ten thousand fall at your right, you, it will never approach; his faithfulness is buckler and shield.

Your eyes have only to look to see how the wicked are repaid, you who have said: "Lord, my refuge!" and have made the Most High your dwelling.

Upon you no evil shall fall, no plague approach where you dwell. For you has he commanded his angels, to keep you in all your ways.

They shall bear you upon their hands lest you strike your foot against a stone. On the lion and the viper you will tread and trample the young lion and the dragon.

Since he clings to me in love, I will free him; protect him for he knows my name. When he calls I shall answer: "I am with you." I will save him in distress and give him glory.

With length of life I will content him; I shall let him see my saving power.



NOVENA OF MASSES



Mother's Day intention cards are available at all entrances of Church. **Five** Masses will be offered for enrolled Mothers beginning on Monday, May 11 through Friday, May 15 at the **9:00 AM Mass**.

This is a beautiful way of remembering Mothers for all the beautiful things they do for us!

You may also use the envelope in the May mailing to submit names for these Masses, but cards will only be available at the entrances of the Church.

Parish Weekly Offerings

Every penny counts!



Thank you for your contribution - big and small!

Collection Total for the weekend of
April 18 – April 19 (Divine Mercy Sunday) was
\$10,290.00.

Our Easter Collection to date is **\$18,736.00.**

*Thank you for building up God's Kingdom
in our Parish!*



Father's Quick Quote: "Hold your eyes on God and leave the doing to Him. That is all the doing you have to worry about."
~ St. Jane Frances de Chantal



ALL MASS INTENTIONS WILL BE HONORED IN PRIVATE MASSES.

Intentions:

Monday, April 27

Kathy McGarrigle
Frank Tomko, Jr.

Tuesday, April 28

John Dunn, Jr.
For the Safety of All Health Care Providers and First Responders

Wednesday, April 29

For the Recovery of All Suffering from the Coronavirus
Reparation for the Sins of Our Country and Spiritual Renewal

Thursday, April 30

For the Repose of the Souls of All who have died from the Coronavirus
Reparation for the Sins of Our Country and Spiritual Renewal

Friday, May 1

For All those who have lost Loved Ones to the Coronavirus
Reparation for the Sins of Our Country and Spiritual Renewal

Saturday, May 2

Purgatorial Society
Charles J. Schmidt, Jr.

Sunday, May 3

For the Health and Safety of St. Peter Parishioners
Quentin Griffith, Jr.
Madeline Murawski
Parishioners of St. Peter Parish
Deceased Pastors of St. Peter Parish
Rose Mary Pascal

Requested by:

Dan
Family

John & Karen Dunn

His Wife, Joyce

Dorofee Family
Griffith Family

Marge Campbell

Sanctuary Lamp in the Church

The Sanctuary Lamp will burn for the
Holy Souls in Purgatory
the week of April 26 – May 2
requested by A Parishioner.



Sanctuary Lamp in the Convent Chapel

The Sanctuary Lamp will burn for the
Holy Souls in Purgatory
the week of April 26 – May 2
requested by A Parishioner.

Parish Sick List

Please contact the Rectory @ 856-663-1373 to add a loved one to the list. **You are kindly asked to inform the person that their name will appear in the Bulletin.**

Please pray for: Thomas Abate, Sr., Steve Bagocius, Theresa Berrios, Joseph Blahut, Theresa Brown, Anthony Ciarroccki, Barbara DeFranco, Joseph DelRossi, Ray Dick, David DiMenna, Rose Marie Finnegan, Michael Franzese, Vijay Gambhi, Matthew Herb, Bridget Hopkins, Bob Jamison, Ellen Jamison, Thaddeus Kanigowski, Lori Kauffmann, Emma King, Jack Laggy, Joseph Lesniak, Jose Marrero, Savannah McHughes, Jacob Mika, Matthew Moran, Mary Narleski, Eileen O'Brien, Danielle Pasculli O'Connor, Marilyn Ott, Frank Pedano, Bob Piekarski, James Poulson, Rafael Rubino, Elsie Schatzle, Steve Schatzle, Anna Marie Schickling, Fred Schwartz, James Shue, Theresa Smurlo, Rose Smyth, Mark Stevens, Frank Tarantini, Joe Teti, Michael Uricheck, Matthew Valentine, Joseph Vena, IV, Alan Young. **May God heal them in mind, body and spirit! Thank you for your prayers for our sick and shut-ins. IMPORTANT: PLEASE call the Rectory @ 856-663-1373 when your loved one has recovered!**

Readings for Third Sunday of Easter – April 26, 2020

Reading I – Acts 2:14, 22-33

Then Peter stood up with the Eleven, raised his voice, and proclaimed: “You who are Jews, indeed all of you staying in Jerusalem. Let this be known to you, and listen to my words. You who are Israelites, hear these words. Jesus the Nazarene was a man commended to you by God with mighty deeds, wonders, and signs, which God worked through him in your midst, as you yourselves know. This man, delivered up by the set plan and foreknowledge of God, you killed, using lawless men to crucify him. But God raised him up, releasing him from the throes of death, because it was impossible for him to be held by it. For David says of him: *I saw the Lord ever before me, with him at my right hand I shall not be disturbed. Therefore my heart has been glad and my tongue has exulted; my flesh, too, will dwell in hope, because you will not abandon my soul to the netherworld, nor will you suffer your holy one to see corruption. You have made known to me the paths of life; you will fill me with joy in your presence.*

“My brothers, one can confidently say to you about the patriarch David that he died and was buried, and his tomb is in our midst to this day. But since he was a prophet and knew that God had sworn an oath to him that he would set one of his descendants upon his throne, he foresaw and spoke of the resurrection of the Christ, that neither was he abandoned to the netherworld nor did his flesh see corruption. God raised this Jesus; of this we are all witnesses. Exalted at the right hand of God, he received the promise of the Holy Spirit from the Father and poured him forth, as you see and hear.”

Responsorial Psalm – Psalm 16:1-2, 5, 7-11

R. Lord, you will show us the path of life.

Keep me, O God, for in you I take refuge; I say to the LORD, “My Lord are you.” O LORD, my allotted portion and my cup, you it is who hold fast my lot.

R. Lord, you will show us the path of life.

I bless the LORD who counsels me; even in the night my heart exhorts me. I set the LORD ever before me; with him at my right hand I shall not be disturbed.

R. Lord, you will show us the path of life.

Therefore my heart is glad and my soul rejoices, my body, too, abides in confidence; because you will not abandon my soul to the netherworld, nor will you suffer your faithful one to undergo corruption.

R. Lord, you will show us the path of life.

You will show me the path to life, abounding joy in your presence, the delights at your right hand forever.

R. Lord, you will show us the path of life.

Reading II – 1 Peter 1:17-21

Beloved: If you invoke as Father him who judges impartially according to each one’s works, conduct yourselves with reverence during the time of your sojourning, realizing that you were ransomed from your futile conduct, handed on by your ancestors, not with perishable things like silver or gold but with the precious blood of Christ as of a spotless unblemished lamb.

He was known before the foundation of the world but revealed in the final time for you, who through him believe in God who raised him from the dead and gave him glory, so that your faith and hope are in God.

Gospel – Luke 24:13-35

That very day, the first day of the week, two of Jesus’ disciples were going to a village seven miles from Jerusalem called Emmaus, and they were conversing about all the things that had occurred. And it happened that while they were conversing and debating, Jesus himself drew near and walked with them, but their eyes were prevented from recognizing him. He asked them, “What are you discussing as you walk along?” They stopped, looking downcast. One of them, named Cleopas, said to him in reply, “Are you the only visitor to Jerusalem who does not know of the things that have taken place there in these days?” And he replied to them, “What sort of things?” They said to him, “The things that happened to Jesus the Nazarene, who was a prophet mighty in deed and word before God and all the people, how our chief priests and rulers both handed him over to a sentence of death and crucified him. But we were hoping that he would be the one to redeem Israel; and besides all this, it is now the third day since this took place. Some women from our group, however, have astounded us: they were at the tomb early in the morning and did not find his body; they came back and reported that they had indeed seen a vision of angels who announced that he was alive. Then some of those with us went to the tomb and found things just as the women had described, but him they did not see.” And he said to them, “Oh, how foolish you are! How slow of heart to believe all that the prophets spoke! Was it not necessary that the Christ should suffer these things and enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them what referred to him in all the Scriptures. As they approached the village to which they were going, he gave the impression that he was going on farther. But they urged him, “Stay with us, for it is nearly evening and the day is almost over.” So he went in to stay with them. And it happened that, while he was with them at table, he took bread, said the blessing, broke it, and gave it to them. With that their eyes were opened and they recognized him, but he vanished from their sight. Then they said to each other, “Were not our hearts burning within us while he spoke to us on the way and opened the Scriptures to us?” So they set out at once and returned to Jerusalem where they found gathered together the eleven and those with them who were saying, “The Lord has truly been raised and has appeared to Simon!” Then the two recounted what had taken place on the way and how he was made known to them in the breaking of bread.

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What's My Name?

The #WHATSMYNAME Movement asks everyone to simply ask drivers "What's my name?" before entering their vehicle to make sure it is the car they are supposed to enter.

#WHATSMYNAME

In Remembrance of Samantha Josephson

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 Bookbinder Law, LLC values our clients well-being as our highest priority. In light of the CDC directives to safeguard one another and our ongoing mission to protect seniors and those with reduced immunity, our firm is currently offering phone and video conferences and accommodations for document signing appointments.

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